

In Memory of Grifonetto Baglioni

The night between July 14-15, 1500 marked a terrible blood**shed** in the family feud to take power in Perugia: Grifonetto Baglioni with the aid of two accomplices killed Guido, Astorre, Simonetto and Gismondo Baglioni. Only a few days later Grifonetto was killed, in turn, by soldiers sent by his cousin Gian Paolo who, having escaped the massacre, became the new Lord of Perugia.

Raphael's painting, also known as the Baglioni Altarpiece, was commissioned by Atalanta, Grifonetto's mother, who, after having denounced her son for his betrayal, ceded to his dying request for pardon. She then ordered the altarpiece portraying the *Deposition of Christ* to be painted in his memory. Raphael immortalised **Grifonetto** as the young man gripping the burial shroud that holds Christ up, the only mortal in the scene to echo the turn of Jesus' head toward heaven, or the place of Divine Will.

The work became so famous that it made Grifonetto into a mythic figure who was remembered by Oscar Wilde in his The Picture of Dorian Gray: "[...] jewelled cap and acanthus like curls Grifonetto Baglioni who slew Astorre with his bride, and Simonetto with his page, and whose comeliness was such that, as he lay dying in the yellow piazza of Perugia, those who had hated him could but weep, and Atalanta, who had cursed him. blessed him."

Fig. 1 Raphael,

Deposition of Christ (Baglioni Altarpiece), 1507. Oil on wood, 184x176 cm. Rome, Galleria Borghese.

In 1608 the altarpiece was stolen from the Baglioni Chapel in the Church of San Francesco al Prato in Perugia. The theft was commissioned by Pope Paul V who made a gift of the painting to his nephew Scipione Borahese.

Two copies were immediately ordered to replace the stolen work: the one commissioned from Cavalier d'Arpino substitutes Raphael's original in Perugia. The second copy by Giovanni Lanfranco has been lost. The painting's general layout recalls reliefs from a Roman sarcophagus of the 3rd century, showing the Carrying of Meleager (fig. below, Rome, Musei Capitolini).



The Drama's Enactment

The Deposition panel was Raphael's most difficult undertaking during the years he lived in Florence, a period commonly ascribed to 1504-1508. It was originally part of a larger altarpiece which was completed with an extruding framed work (today in the National Gallery of Umbria in Perugia) on the top and a predella (now in the Vatican Picture Gallery in Rome) below. Raphael was dealing with a complex theme that required the organisation of several figures who all show different attitudes, movements and inner tensions.

Painted at the end of his Florentine period, the artist shows how he has assimilated the lessons of Leonardo da Vinci and Michelangelo; he must have been looking at their recent designs for the Battle of Anghiari and the Battle of Cascina because he reaches similar results of drama and heroism in this altarpiece.

Raphael represents the dramatic action through the dynamic poses and divergence of the bodies. What had been pathos in Michelangelo is, however, attenuated here in a kind of intense but interiorised grief, in a painful and mute resignation. It all culminates in the group of Pious Women on the right. In Mary's pain we see the portrayal of Atalanta's grief for her son. A number of references to Michelangelo can be found here: in the greater solidity of the bodies, in the articulation of movement but also in the falling arm of Christ that recalls the Vatican Pietà housed in Saint Peter's Basilica. Most especially we see a reference to Buonarotti in the woman in the lower far right who repeats the twisting pose of the Virgin from the Tondo Doni.





Read and Recognise

D	ec	cide whether the fo	llowing statement	ts are true (T) or false (F)			
F							
0)	1. Raphael's facility	with painting was u	seful for the small <i>Baglioni</i>	Altarpiece.		
0)	2. The painting shows the influence of Florentine masters like Mantegna and Bellini.					
0)	3. The number of fig	ures, their expressi	ions and dynamism made	the work challenging to execu	te.	
0)	4. This deposition is	similar to one that	Michelangelo painted for t	ne Vatican.		
		o was Grifonetto Ba		s his relationship with R	aphael's <i>Deposition</i> ? Read	the text for clues	
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